

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000001835

**FILED**  
**Mar 23, 2023**  
**Secretary of State**  
**2634264413CC**

**Entity Name:** URBAN TOWNHOMES ASSOCIATION, INC.

**Current Principal Place of Business:**

BAY RIDGE PROPERTY MANAGEMENT  
216 HYDE PARK PLACE SUITE 1  
TAMPA, FL 33606

**Current Mailing Address:**

BAY RIDGE PROPERTY MANAGEMENT  
216 HYDE PARK PLACE SUITE 1  
TAMPA, FL 33606 US

**FEI Number:** 20-2825020

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BAY RIDGE PROPERTY MANAGEMENT  
BAY RIDGE PROPERTY MANAGEMENT  
216 HYDE PARK PLACE SUITE 1  
TAMPA, FL 33606 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** SAM CORSON

03/23/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY  
Name ALESSANDRA, DEBRA  
Address 3210 W. HORATO STREET #14  
City-State-Zip: TAMPA FL 33609

Title TREASURER  
Name MCCONNELL, RYAN  
Address 3210 W HORATIO STREET #13  
City-State-Zip: TAMPA FL 33609

Title PRESIDENT  
Name COX, ROBBIE  
Address 3210 W HORATIO STREET #3  
City-State-Zip: TAMPA FL 33609

Title DIRECTOR  
Name SHAW, VERNICKA  
Address 3210 W HORATIO STREET  
10  
City-State-Zip: TAMPA FL 33606

Title DIRECTOR  
Name PATEL, SAHIL  
Address 3210 W. HORATIO  
#11  
City-State-Zip: TAMPA FL 33609

Title VP  
Name HUGHES, STEPHANIE  
Address 3210 W. HORATIO STREET  
#6  
City-State-Zip: TAMPA FL 33609

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBBIE COX

PRESIDENT

03/23/2023

Electronic Signature of Signing Officer/Director Detail

Date