

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000001776

**Entity Name:** AMERICA'S FEMALE FIREFIGHTERS, INC.

**FILED**  
**May 01, 2015**  
**Secretary of State**  
**CC2290848075**

**Current Principal Place of Business:**

15757 PINES BLVD  
#401  
PEMBROKE PINES, FL 33027-1220

**Current Mailing Address:**

15757 PINES BLVD  
#401  
PEMBROKE PINES, FL 33027-1220 US

**FEI Number: 16-1692647**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

SASSO, PAUL RESQ  
7721 S.W. 62 AVENUE  
SUITE 202  
S. MIAMI, FL 33143 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name KUPINSKI, LAURA  
Address 15757 PINES BLVD #401  
City-State-Zip: PEMBROKE PINES FL 33027

Title D, S  
Name BAUGHMAN, LUANNA  
Address 15757 PINES BLVD #401  
City-State-Zip: PEMBROKE PINES FL 33027-1220

Title D, VP  
Name SPRING, MARIAN  
Address 15757 PINES BLVD #401  
City-State-Zip: PEMBROKE PINES FL 33027-1220

Title D  
Name GIDDENS, PHILLIP  
Address 15757 PINES BLVD #401  
City-State-Zip: PEMBROKE PINES FL 33027

Title D  
Name CASAMAYOR, GUS  
Address 15757 PINES BLVD #401  
City-State-Zip: PEMBROKE PINES FL 33027

Title DIRECTOR  
Name BROWN, CHRIS  
Address 15757 PINES BLVD #401  
City-State-Zip: PEMBROKE PINES FL 33027-1220

Title DT  
Name CROOK, CATHERINE  
Address 15841 PINES BLVD #401  
City-State-Zip: PEMBROKE PINES FL 33027

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LUANNA BAUGHMAN**

**SECRETARY**

**05/01/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date