

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000001707

**Entity Name:** LAKE EUSTIS YOUTH SAILING FOUNDATION, INC.

**Current Principal Place of Business:**

LEYSF  
1310 COUNTY ROAD 452  
EUSTIS, FL 32726

**FILED**  
**Feb 09, 2022**  
**Secretary of State**  
**7312785126CC**

**Current Mailing Address:**

1000 KELLY CREEK CIR  
OVIEDO, FL 32765-5702 US

**FEI Number: 30-0235724**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

HARPER, CONNIE  
1000 KELLY CREEK CIRCLE  
OVIEDO, FL 32765 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CONNIE HARPER**

**02/09/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HARPER, CONNIE  
Address        1000 KELLY CREEK CIRCLE  
City-State-Zip: OVIEDO FL 32765

Title            DIRECTOR  
Name            PAULSON, DANIEL  
Address        1254 GRANTHAM CT.  
City-State-Zip: CASSELBERRY FL 32707

Title            TREASURER  
Name            RIVERA, DALLE  
Address        7059 LAKE OLA DR  
City-State-Zip: MOUNT DORA FL 32757

Title            VP  
Name            MORING, ELIZABETH  
Address        2032 SE 37TH COURT CIRCLE  
City-State-Zip: OCALA FL 34471

Title            SECRETARY  
Name            VANBUSKIRK, LINDSAY  
Address        90 S PINE AVE.  
City-State-Zip: UMATILLA FL 32784

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CONNIE HARPER**

**PRESIDENT**

**02/09/2022**

Electronic Signature of Signing Officer/Director Detail

Date