

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000000560

**Entity Name:** MAINSTREET AT BRADENTON CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 30, 2024**  
**Secretary of State**  
**4109680739CC**

**Current Principal Place of Business:**

1800 2ND STREET  
SUITE 853  
SARASOTA, FL 34236

**Current Mailing Address:**

1800 2ND STREET  
SUITE 853  
SARASOTA, FL 34236 US

**FEI Number: 56-2423220**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COMMUNITY ASSOCIATION MANAGEMENT BY STACIA, INC.  
1800 2ND STREET  
SUITE 853  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: STACIA SEARCY**

**04/30/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HIGGINS, ED  
Address        1800 2ND STREET  
                 SUITE 853  
City-State-Zip: SARASOTA FL 34236

Title            SECRETARY  
Name            TOWNE, RUS  
Address        1800 2ND STREET  
                 SUITE 853  
City-State-Zip: SARASOTA FL 34236

Title            VP  
Name            GEORGES, GREG  
Address        1800 2ND STREET  
                 SUITE 853  
City-State-Zip: SARASOTA FL 34236

Title            TREASURER  
Name            BROCKMAN, HAROLD  
Address        1800 2ND STREET  
                 SUITE 853  
City-State-Zip: SARASOTA FL 34236

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ED HIGGINS**

**PRESIDENT**

**04/30/2024**

Electronic Signature of Signing Officer/Director Detail

Date