

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000000059

**FILED**  
**Feb 07, 2020**  
**Secretary of State**  
**6307747957CC**

**Entity Name:** PONTE VEDRA UNITED METHODIST CHURCH, INC.

**Current Principal Place of Business:**

76 ROSCOE BLVD. S.  
PONTE VEDRA BCH, FL 32082

**Current Mailing Address:**

76 ROSCOE BLVD. S.  
PONTE VEDRA BCH, FL 32082

**FEI Number: 20-0547559**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LARSEN, JAMES E  
1628 MERROWAY LANE  
PONTE VEDRA, FL 32081 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title TRUSTEE  
Name COOK, ANN  
Address 415 N ROSCOE BLVD  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title TRUSTEE  
Name DURDEN, BARRY  
Address 47 VALENCIA  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title TRUSTEE  
Name THOMASON, JACKIE  
Address 221 EVANS DRIVE  
City-State-Zip: JACKSONVILLE BEACH FL 32250

Title TRUSTEE  
Name TINSLEY, SHEILA  
Address 293 JOHN'S GLEN DR.  
City-State-Zip: ST. JOHNS FL 32259

Title TRUSTEE  
Name HALL, WENDELL  
Address 9144 WOODJACK COURT  
City-State-Zip: JACKSONVILLE FL 32256

Title TRUSTEE CHAIR  
Name AMBLER, JAY  
Address 1424 FOREST AVE  
City-State-Zip: NEPTUNE BEACH FL 32266

Title TRUSTEE  
Name ERVIN, LEE  
Address 102 LUCINA LANE  
City-State-Zip: PONTE VEDRA BEACH FL 32082

Title TRUSTEE  
Name BUCK, LEE  
Address 136 17TH AVE N.  
City-State-Zip: JACKSONVILLE BREACH FL 32250

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAY AMBLER**

**CHAIR**

**02/07/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date