

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03955

**Entity Name:** BRANDON SHRINE CLUB HOLDING CORPORATION**Current Principal Place of Business:**125 SKYWOOD DR  
VALRICO, FL 33594**Current Mailing Address:**P.O. BOX 282  
BRANDON, FL 33509-0282**FEI Number:** 59-2454370**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**PIKE, GENE E  
503 LITHIA WAY  
BRANDON, FL 33511 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** GENE PIKE

01/27/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                  |
|-----------------|------------------|
| Title           | T                |
| Name            | PIKE, GENE E     |
| Address         | 503 LITHIA WAY   |
| City-State-Zip: | BRANDON FL 33511 |

|                 |                        |
|-----------------|------------------------|
| Title           | PRESIDENT              |
| Name            | PATTERSON, WADE .      |
| Address         | 1307 BRANDONWOOD DRIVE |
| City-State-Zip: | BRANDON FL 33510       |

|                 |                     |
|-----------------|---------------------|
| Title           | S                   |
| Name            | JOHNSON, MARK       |
| Address         | 4205 LAKEWOOD DRIVE |
| City-State-Zip: | SEFFNER FL 33511    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GENE E PIKE

TREASURER

01/27/2023

Electronic Signature of Signing Officer/Director Detail

Date