

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03233

**Entity Name:** SECTION 23, PROPERTY OWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

26217 RAMPART BLVD.  
PUNTA GORDA, FL 33983

**Current Mailing Address:**

26217 RAMPART BLVD.  
PUNTA GORDA, FL 33983

**FEI Number: 59-2441507**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

OAKS, DAVID K  
407 EAST MARION AVE.  
SUITE 101  
PUNTA GORDA, FL 33950 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name THEISS, NICHOLAS  
Address 2244 MAURITANIA RD  
City-State-Zip: PUNTA GORDA FL 33983

Title VP, DIRECTOR  
Name GOLDSTEIN, HARVEY  
Address 25148 ROSAMOND CT  
City-State-Zip: PUNTA GORDA FL 33983

Title SECRETARY, DIRECTOR  
Name CRAIG, VICTORIA  
Address 25052 PALISADE RD  
City-State-Zip: PUNTA GORDA FL 33983

Title PRESIDENT, DIRECTOR  
Name PERAINE, NANCY  
Address 2090 CALCUTTA RD  
City-State-Zip: PUNTA GORDA FL 33983

Title TREASURER, DIRECTOR  
Name PETERS, CHARLES DONALD  
Address 1104 PARACLETE RD  
City-State-Zip: PUNTA GORDA FL 33983

Title DIRECTOR  
Name DAUGHERTY, RONALD  
Address 26138 MADRAS CT  
City-State-Zip: PUNTA GORDA FL 33983

Title DIRECTOR  
Name GILL, KATHLEEN  
Address 2113 NUREMBERG BLVD  
City-State-Zip: PUNTA GORDA FL 33983

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NANCY PERAINE**

**PRESIDENT**

**04/04/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date