## 2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000010955

Entity Name: THE VILLAS AT VENICE CONDOMINIUM ASSOCIATION, INC.

**FILED** Mar 20, 2020 **Secretary of State** 4712679583CC

## **Current Principal Place of Business:**

8388 S TAMIAMI TRAIL

PMB #173

SARASOTA, FL 34238

## **Current Mailing Address:**

8388 S TAMIAMI TRAIL PMB #173

SARASOTA, FL 34238 US

FEI Number: 54-2145701 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

JENKINS, ALLEN R CAM 8388 S TAMIAMI TRAIL PMB #173 SARASOTA, FL 34238 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALLEN R JENKINS 03/20/2020

> Date Electronic Signature of Registered Agent

> > Name

City-State-Zip:

VENICE FL 34292

Officer/Director Detail:

City-State-Zip:

City-State-Zip:

Title

Title **PRESIDENT** Title **SECRETARY** 

STORCH, RONNIE Name GRANDONE, LANCE Name

2040 TIMUCUA TRAIL 3000 IBIS WAY Address Address #202

NOKOMIS FL 34275

City-State-Zip: VENICE FL 34292

Title VΡ GEHRING, JOHN Name

VIOLA, ALBERTA Address 550 FLAMINGO DRIVE W

2000 IBIS WAY Address #101 #101

VENICE FL 34285

Title **DIRECTOR** 

WHITBREAD, CHARLOTTE Name

**TREASURER** 

3000 IBIS WAY Address

#201

City-State-Zip: VENICE FL 34292

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LANCE GRANDONE **PRESIDENT** 

Electronic Signature of Signing Officer/Director Detail

03/20/2020 Date