

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000010955

**Entity Name:** THE VILLAS AT VENICE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 09, 2021**  
**Secretary of State**  
**1321344189CC**

**Current Principal Place of Business:**

8388 S TAMIAMI TRAIL  
PMB #173  
SARASOTA, FL 34238

**Current Mailing Address:**

8388 S TAMIAMI TRAIL  
PMB #173  
SARASOTA, FL 34238 US

**FEI Number: 54-2145701**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JENKINS, ALLEN R CAM  
8388 S TAMIAMI TRAIL  
PMB #173  
SARASOTA, FL 34238 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ALLEN R JENKINS**

**02/09/2021**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GRANDONE, LANCE  
Address        2040 TIMUCUA TRAIL  
City-State-Zip: NOKOMIS FL 34275

Title            SECRETARY  
Name            STORCH, RONNIE  
Address        3000 IBIS WAY  
                  #202  
City-State-Zip: VENICE FL 34292

Title            TREASURER  
Name            GEHRING, JOHN  
Address        550 FLAMINGO DRIVE W  
                  #101  
City-State-Zip: VENICE FL 34285

Title            VP  
Name            VIOLA, ALBERTA  
Address        2000 IBIS WAY  
                  #101  
City-State-Zip: VENICE FL 34292

Title            DIRECTOR  
Name            WHITBREAD, CHARLOTTE  
Address        3000 IBIS WAY  
                  #201  
City-State-Zip: VENICE FL 34292

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LANCE GRANDONE**

**PRESIDENT**

**02/09/2021**

Electronic Signature of Signing Officer/Director Detail

Date