

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000010666

Entity Name: THE CHILDREN'S HOME COMMUNITY, INC.**Current Principal Place of Business:**10909 MEMORIAL HWY
TAMPA, FL 33615-2511**Current Mailing Address:**10909 MEMORIAL HWY
TAMPA, FL 33615-2511 US**FEI Number:** 20-0037972**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**RICKUS, IRENE
CHILDRENS HOME NETWORK
10909 MEMORIAL HWY
TAMPA, FL 33615-2511 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** IRENE RICKUS

02/01/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	CHAIRMAN
Name	BARRETT, MARK
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511

Title	SECRETARY
Name	DOGALI, HOPE
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511

Title	VICE CHAIR
Name	DANCO, SHARON DOCHERTY
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511

Title	CHAIR ELECT
Name	BLAIR, KALEI MCELROY
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511

Title	TREASURER
Name	RINKER, CHRIS
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511

Title	ASST. TREASURER
Name	NICHOLS, STEVE
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511

Title	CEO
Name	RICKUS, IRENE
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615-2511

Title	CFO
Name	GRONSETH, TAMRA
Address	10909 MEMORIAL HWY
City-State-Zip:	TAMPA FL 33615

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TAMRA GRONSETH

CFO

02/01/2024

Electronic Signature of Signing Officer/Director Detail

Date