

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000010307

**Entity Name:** SOUTH FORK OF HILLSBOROUGH COUNTY II HOMEOWNER'S ASSOCIATION, INC.

**FILED**  
**May 01, 2018**  
**Secretary of State**  
**CC7018811435**

**Current Principal Place of Business:**

2654 CYPRESS RIDGE BLVD.  
WESLEY CHAPEL, FL 33544

**Current Mailing Address:**

2654 CYPRESS RIDGE BLVD.  
WESLEY CHAPEL, FL 33544 US

**FEI Number: 20-1137598**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MANKIN LAW GROUP  
2535 LANDMARK DRIVE  
SUITE 212  
CLEARWATER, FL 33761 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           BARR, KELLY  
Address        2654 CYPRESS RIDGE BLVD.  
City-State-Zip: WESLEY CHAPEL FL 33544

Title           PRESIDENT  
Name           WALDRON, RICHARD  
Address        2654 CYPRESS RIDGE BLVD.  
City-State-Zip: WESLEY CHAPEL FL 33544

Title           TREASURER  
Name           CASTAGNO, LINDA  
Address        2654 CYPRESS RIDGE BLVD.  
City-State-Zip: WESLEY CHAPEL FL 33544

Title           VP  
Name           HEDGES, CHRISTOPHER  
Address        2654 CYPRESS RIDGE BLVD.  
City-State-Zip: WESLEY CHAPEL FL 33544

Title           SECRETARY  
Name           SMITH, FLOYD  
Address        2654 CYPRESS RIDGE BLVD.  
City-State-Zip: WESLEY CHAPEL FL 33544

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD WALDRON**

**PRESIDENT**

**05/01/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date