

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000010244

**Entity Name:** WEST PINES COMMUNITY CHURCH, INC.

**Current Principal Place of Business:**

21113 JOHNSON ST.  
SUITE 120  
PEMBROKE PINES, FL 33029

**Current Mailing Address:**

21113 JOHNSON ST.  
SUITE 120  
PEMBROKE PINES, FL 33029

**FEI Number:** 20-1834228

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MASHBURN, MATTHEW L  
21113 JOHNSON ST. SUITE 120  
PEMBROKE PINES, FL 33029 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            BARNES, ROBEY  
Address        21113 JOHNSON ST. SUITE 120  
City-State-Zip: PEMBROKE PINES FL 33029

Title            VP, DIRECTOR  
Name            MASHBURN, MATTHEW L  
Address        21113 JOHNSON ST. SUITE 120  
City-State-Zip: PEMBROKE PINES FL 33029

Title            SECRETARY, DIRECTOR  
Name            HARRIS, VINCENT  
Address        21113 JOHNSON ST. SUITE 120  
City-State-Zip: PEMBROKE PINES FL 33029

Title            TREASURER, DIRECTOR  
Name            GRUNTLER, BILL  
Address        21113 JOHNSON ST. SUITE 120  
City-State-Zip: PEMBROKE PINES FL 33029

Title            DIRECTOR  
Name            SANCHEZ, JULIO  
Address        21113 JOHNSON ST.  
                 SUITE 120  
City-State-Zip: PEMBROKE PINES FL 33029

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MATTHEW MASHBURN

VP, D

04/01/2015

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date