

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000010053

**Entity Name:** SEMINAR FOR TOMORROW'S LEADERS, INC.**Current Principal Place of Business:**219 69TH STREET NW  
BRADENTON, FL 34209**Current Mailing Address:**219 69TH STREET NW  
BRADENTON, FL 34209 US**FEI Number: 14-1900893****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**SCHULER, TIMOTHY C  
8200 SEMINOLE BLVD  
SEMINOLE, FL 33772 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	SECRETARY
Name	HOWE, COLLEEN K
Address	1806 SE 5TH CT
City-State-Zip:	CAPE CORAL FL 33990

Title	TREASURER
Name	TREMMELE, JAMES
Address	6388 GLENCHESLER DRIVE
City-State-Zip:	WEBSTER FL 33597

Title	VC
Name	HALLOCK, EDWARD
Address	7080 CONCH BLVD
City-State-Zip:	SEMINOLE FL 33777

Title	SEMINAR DIRECTOR
Name	CARSON, DAWN
Address	15427 FLORIDA BREEZE LOOP
City-State-Zip:	WIMAUMA FL 33598

Title	CHAIRMAN
Name	NORTON, THOMAS J
Address	219 69TH STREET NW
City-State-Zip:	BRADENTON FL 34209

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS J NORTON****CHAIRMAN****03/28/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date