

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000010016

**Entity Name:** SQUARE LAKE SOUTH COMMERCIAL CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 17, 2023**  
**Secretary of State**  
**4599552621CC**

**Current Principal Place of Business:**

600 SANDTREE DRIVE  
STE 109  
PALM BEACH GARDENS, FL 33403

**Current Mailing Address:**

C/O CAPITAL REALTY ADVISORS, INC.  
600 SANDTREE DR., STE 109  
PALM BEACH GARDENS, FL 33403 US

**FEI Number: 20-0622923**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CAPITAL REALTY ADVISORS, INC.  
600 SANDTREE DR., STE 109  
PALM BEACH GARDENS, FL 33403 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DONNA MCDONALD**

**03/17/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name EDGAR, CHARLES W III  
Address 8409 N MILITARY TRAIL, STE 123  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title VPD  
Name DELLAPINA, STEPHEN W  
Address 8409 N MILITARY TRAIL, STE 102  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title S, T  
Name CAMPBELL, BRIAN  
Address 8409 N MILITARY TRAIL, STE 113  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title D  
Name LOBO, THERESA  
Address 8409 N MILITARY TRAIL, STE 106  
City-State-Zip: PALM BEACH GARDENS FL 33410

Title D  
Name MACCALL, ELIZABETH  
Address 8409 N MILITARY TRAIL, STE 112  
City-State-Zip: PALM BEACH GARDENS FL 33410

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES W. EDGAR III**

**PRESIDENT**

**03/17/2023**

Electronic Signature of Signing Officer/Director Detail

Date