

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000009948

**Entity Name:** PEBBLE BEACH AT LAGUNA LAKES ASSOCIATION, INC.

**FILED**  
**Mar 31, 2023**  
**Secretary of State**  
**6528852864CC**

**Current Principal Place of Business:**

COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
CAPE CORAL, FL 33909

**Current Mailing Address:**

C/O COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
CAPE CORAL, FL 33909 US

**FEI Number:** 20-0415282

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COMPASS ROSE MANAGEMENT INC.  
COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
CAPE CORAL, FL 33909 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name HAAR, DAVID  
Address C/O COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
City-State-Zip: CAPE CORAL FL 33909

Title TREASURER  
Name BEHNKE, KAREN  
Address C/O COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
City-State-Zip: CAPE CORAL FL 33909

Title PRESIDENT  
Name GIVEN, BRUCE  
Address C/O COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
City-State-Zip: CAPE CORAL FL 33909

Title SECRETARY  
Name LAUGHERY, JOHN  
Address C/O COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
City-State-Zip: CAPE CORAL FL 33909

Title DIRECTOR  
Name DUFFY, RICH  
Address C/O COMPASS ROSE MANAGEMENT  
1010 NE 9TH STREET SUITE A  
City-State-Zip: CAPE CORAL FL 33909

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRUCE GIVEN

**PRESIDENT**

**03/31/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date