2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000009644

Entity Name: SILVER CREEK OF CLAY COUNTY HOMEOWNERS

ASSOCIATION, INC.

Current Principal Place of Business:

C/O THE CAM TEAM 2233 PARK AVENUE, SUITE 103 ORANGE PARK, FL 32073

Current Mailing Address:

C/O THE CAM TEAM 2233 PARK AVENUE, SUITE 103 ORANGE PARK, FL 32073 US

FEI Number: 51-0488867 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CABRAL, GINA M C/O THE CAM TEAM 2233 PARK AVENUE, SUITE 103 ORANGE PARK, FL 32073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GINA M CABRAL 04/10/2023

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DIRECTOR Title SECRETARY

Name CRUTCHFIELD, TIM Name DAUGHTRY, DENNIS

Address C/O THE CAM TEAM Address C/O THE CAM TEAM

2233 PARK AVENUE, SUITE 103 2233 PARK AVENUE, SUITE 103

City-State-Zip: ORANGE PARK FL 32073 City-State-Zip: ORANGE PARK FL 32073

Title PRESIDENT Title DIRECTOR

Name PINCZEWSKI, STEPHEN Name STEVISON, STEPHANIE

Address C/O THE CAM TEAM Address C/O THE CAM TEAM

2233 PARK AVENUE, SUITE 103 2233 PARK AVENUE, SUITE 103

City-State-Zip: ORANGE PARK FL 32073 City-State-Zip: ORANGE PARK FL 32073

Title TREASURER Title VP

Name SCHIRBOCK, DEBBI Name LEWIS, TAMMY

Address C/O THE CAM TEAM Address C/O THE CAM TEAM

2233 PARK AVENUE, SUITE 103 2233 PARK AVENUE, SUITE 103

City-State-Zip: ORANGE PARK FL 32073 City-State-Zip: ORANGE PARK FL 32073

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN PINCZEWSKI

PRESIDENT

04/10/2023

FILED Apr 10, 2023

Secretary of State

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