

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000009496

**FILED**  
**Apr 28, 2014**  
**Secretary of State**  
**CC4071210830**

**Entity Name:** GRAN PARK AT SOUTHPARK PHASE I PROPERTY OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

8427 SOUTHPARK CIRCLE  
SUITE 140  
ORLANDO, FL 32819

**Current Mailing Address:**

4601 TOUCHTON RD E  
BUILDING 300, SUITE 3200  
JACKSONVILLE, FL 32246 US

**FEI Number: 20-0391775**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HOENER, JAMES AESQ.  
4601 TOUCHTON RD E  
BLDG 300, STE 3200  
JACKSONVILLE, FL 32246 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name STORMES, JEANNE  
Address 4601 TOUCHTON RD E, BLDG 300,  
STE 3200  
City-State-Zip: JACKSONVILLE FL 32246

Title V  
Name SITZER, DIANE  
Address 8427 SOUTHPARK CIRCLE, SUITE 140  
City-State-Zip: ORLANDO FL 32819

Title D  
Name TICKELL, KEITH  
Address 4601 TOUCHTON RD E, BLDG 300,  
STE 3200  
City-State-Zip: JACKSONVILLE FL 32246

Title S  
Name HOENER, JAMES A  
Address 4601 TOUCHTON RD E, BLDG 300,  
STE 3200  
City-State-Zip: JACKSONVILLE FL 32246

Title VT  
Name MUHL, E. JOSEPH JR  
Address 4601 TOUCHTON RD E, BLDG 300,  
STE 3200  
City-State-Zip: JACKSONVILLE FL 32246

Title AS  
Name POSTON, CHRISTY  
Address 4601 TOUCHTON RD E, BLDG 300,  
STE 3200  
City-State-Zip: JACKSONVILLE FL 32246

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES A. HOENER**

**SECRETARY**

**04/28/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date