

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000009401

Entity Name: MOSS PARK RESERVE HOMEOWNER'S ASSOCIATION, INC.**FILED**
Mar 13, 2018
Secretary of State
CC3198956605**Current Principal Place of Business:**C/O AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC.
8390 CHAMPIONSGATE BLVD. SUITE 304
CHAMPIONSGATE, FL 33896**Current Mailing Address:**C/O AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC.
8390 CHAMPIONSGATE BLVD. SUITE 304
CHAMPIONSGATE, FL 33896 US**FEI Number:** 74-3107848**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC.
C/O AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC.
8390 CHAMPIONSGATE BLVD. SUITE 304
CHAMPIONSGATE, FL 33896 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DAVID BURMAN

03/13/2018

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	SECRETARY
Name	FRANCIS, LISSETTE
Address	C/O AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC. 8390 CHAMPIONSGATE BLVD. SUITE 304
City-State-Zip:	CHAMPIONSGATE FL 33896

Title	TREASURER
Name	CHILES, JULIETTE
Address	C/O AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC. 8390 CHAMPIONSGATE BLVD. SUITE 304
City-State-Zip:	CHAMPIONSGATE FL 33896

Title	DIRECTOR
Name	KHAN, ATHER
Address	C/O AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC. 8390 CHAMPIONSGATE BLVD. SUITE 304
City-State-Zip:	CHAMPIONSGATE FL 33896

Title	PRESIDENT
Name	CURRY, JOHN
Address	C/O AEGIS COMMUNITY MANAGEMENT SOLUTIONS, INC. 8390 CHAMPIONSGATE BLVD. SUITE 304
City-State-Zip:	CHAMPIONSGATE FL 33896

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN CURRY**PRESIDENT**

03/13/2018

Electronic Signature of Signing Officer/Director Detail

Date