

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008722

FILED
Feb 02, 2015
Secretary of State
CC2892503845

Entity Name: COUNTRY CLUB AT EAST BAY HOMEOWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

1200 COUNTRY CLUB DRIVE
#7101
LARGO, FL 33771

Current Mailing Address:

1200 COUNTRY CLUB DRIVE
#7101
LARGO, FL 33771

FEI Number: 52-2401962

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ASSOCIA GULF COAST, INC.
9887 FOURTH STRET NORTH
SUITE 301
ST. PETERSBURG, FL 33702 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MICHAEL FLEMING

02/02/2015

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name STEPINA, WAYNE
Address 1200 COUNTRY CLUB DR #3103
City-State-Zip: LARGO FL 33771

Title DIRECTOR
Name LABIANCA, JACKI
Address 1200 COUNTRY CLUB DR #1106
City-State-Zip: LARGO FL 33771

Title VP
Name ASPINALL, STEVE JR.
Address 1200 COUNTRY CLUB DR #4106
City-State-Zip: LARGO FL 33771

Title TREASURER
Name CLEMENS, ARTHUR
Address 1200 COUNTRY CLUB DRIVE #5101
City-State-Zip: LARGO FL 33771

Title SECRETARY
Name FREEMAN, TAMMIE
Address 1200 COUNTRY DRIVE #2206
City-State-Zip: LARGO FL 33771

Title DIRECTOR
Name SWINTON, LESLIE
Address 1200 COUNTRY CLUB DR # 1106
City-State-Zip: LARGO FL 33771

Title DIRECTOR
Name CURLEY, SHIRLEY
Address 1200 COUNTRY CLUB DR #6304
City-State-Zip: LARGO FL 33771

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WAYNE STEPINA

PRESIDENT

02/02/2015

Electronic Signature of Signing Officer/Director Detail

Date