## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000008722

Entity Name: COUNTRY CLUB AT EAST BAY HOMEOWNERS' ASSOCIATION,

INC.

**Current Principal Place of Business:** 

10502 N DALE MABRY HWY TAMPA, FL 33618

**Current Mailing Address:** 

10502 N DALE MABRY HWY TAMPA, FL 33618 US

FEI Number: 52-2401962 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WESTCOAST MANAGEMENT AND REALTY, INC 10502 N DALE MABRY HWY TAMPA, FL 33618 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DENISE HELBIG 04/25/2023

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **TREASURER** Title **DIRECTOR** Name BENNETT, JAMES Name FORTINI, RICH

Address 10502 N DALE MABRY HWY Address 10502 N DALE MABRY HWY

City-State-Zip: TAMPA FL 33618 City-State-Zip: TAMPA FL 33618

Title Title **PRESIDENT** 

Name ASPINALL, STEVE Name ANDERSON, CARLA

Address 10502 N DALE MABRY HWY Address 10502 N DALE MABRY HWY

City-State-Zip: TAMPA FL 33618 City-State-Zip: TAMPA FL 33618

Title **SECRETARY** Title DIRECTOR Name DIEHR, RICH Name BLUESTEIN, MICHAEL

Address 10502 N DALE MABRY HWY 4174 WOODLANDS PARKWAY Address

City-State-Zip: TAMPA FL 33618 City-State-Zip: PALM HARBOR FL 34685

Title DIRECTOR Title **DIRECTOR** 

Name CURLEY, SHIRLEY Name GALLAGHER, JANE

Address 10502 N DALE MABRY HWY Address 10502 N DALE MABRY HWY

City-State-Zip: TAMPA FL 33618 TAMPA FL 33618 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVE ASPINALL

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

04/25/2023

**FILED** Apr 25, 2023

Secretary of State

3920879663CC

Date