## 2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008722

Entity Name: COUNTRY CLUB AT EAST BAY HOMEOWNERS' ASSOCIATION,

INC.

**FILED** Mar 10, 2022 **Secretary of State** 4418040680CC

## **Current Principal Place of Business:**

4174 WOODLANDS PARKWAY PALM HARBOR, FL 34685

## **Current Mailing Address:**

4174 WOODLANDS PARKWAY PALM HARBOR, FL 34685 US

FEI Number: 52-2401962 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

NOLAN, MARGARET 4174 WOODLANDS PARKWAY PALM HARBOR, FL 34685 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARGARET NOLAN 03/10/2022

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **TREASURER** Title **DIRECTOR** Name BENNETT, JIM Name FORTINI, RICH

Address 4174 WOODLANDS PARKWAY Address 4174 WOODLANDS PARKWAY City-State-Zip: PALM HARBOR FL 34685 City-State-Zip: PALM HARBOR FL 34685

**PRESIDENT** Title Title

Name ASPINALL, STEVE Name ANDERSON, CARLA

Address 4174 WOODLANDS PARKWAY Address 4174 WOODLANDS PARKWAY City-State-Zip: PALM HARBOR FL 34685 City-State-Zip: PALM HARBOR FL 34685

Title **SECRETARY** Title DIRECTOR

Name DIEHR, RICH Name BLUESTEIN, MICHAEL

Address 4174 WOODLANDS PARKWAY 4174 WOODLANDS PARKWAY Address City-State-Zip: PALM HARBOR FL 34685 City-State-Zip: PALM HARBOR FL 34685

Title **DIRECTOR** 

GALLAGHER, JANE Name

Address 4174 WOODLANDS PARKWAY PALM HARBOR FL 34685 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVE ASPINALL

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

03/10/2022

Date