

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008722

**FILED
Mar 20, 2017
Secretary of State
CC0019969002**

Entity Name: COUNTRY CLUB AT EAST BAY HOMEOWNERS' ASSOCIATION, INC.

Current Principal Place of Business:

4174 WOODLANDS PARKWAY
PALM HARBOR, FL 34685

Current Mailing Address:

4174 WOODLANDS PARKWAY
PALM HARBOR, FL 34685 US

FEI Number: 52-2401962

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FIRST CHOICE ASSOCIATION MANAGEMENT
4174 WOODLANDS PARKWAY
PALM HARBOR, FL 34685 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES NOLAN

03/20/2017

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title VP
Name SINGH, SATENDRA
Address 4174 WOODLANDS PARKWAY
City-State-Zip: PALM HARBOR FL 34685

Title TREASURER
Name CURLEY, SHIRLEY
Address 4174 WOODLANDS PARKWAY
City-State-Zip: PALM HARBOR FL 34685

Title PRESIDENT
Name ASPINALL, STEVE JR.
Address 4174 WOODLANDS PARKWAY
City-State-Zip: PALM HARBOR FL 34685

Title DIRECTOR
Name ANDERSON, CARLA
Address 4174 WOODLANDS PARKWAY
City-State-Zip: PALM HARBOR FL 34685

Title SECRETARY
Name WINKLER, SUE
Address 4174 WOODLANDS PARKWAY
City-State-Zip: PALM HARBOR FL 34685

Title DIRECTOR
Name CHAMBERLAIN, BILL
Address 4174 WOODLANDS PARKWAY
City-State-Zip: PALM HARBOR FL 34685

Title DIRECTOR
Name KUEBLER, SCOTT
Address 4174 WOODLANDS PARKWAY
City-State-Zip: PALM HARBOR FL 34685

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVE ASPINALL JR.

PRESIDENT

03/20/2017

Electronic Signature of Signing Officer/Director Detail

Date