

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000008617

**Entity Name:** THE CARRIAGE HOMES AT CARILLON LAKES CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Apr 28, 2024**  
**Secretary of State**  
**8450875856CC**

**Current Principal Place of Business:**

15310 AMBERLY DRIVE  
STE 250  
TAMPA, FL 33647

**Current Mailing Address:**

15310 AMBERLY DRIVE  
STE 250  
TAMPA, FL 33647 US

**FEI Number: 61-1458047**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PMI TAMPA  
15310 AMBERLY DRIVE  
STE 250  
TAMPA, FL 33647 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KATHRYN KOCH**

**04/28/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            KOCH, KATHRYN  
Address        15310 AMBERLY DRIVE  
                  250  
City-State-Zip: TAMPA FL 33347

Title            VP  
Name            MOODY, CONSTANCE  
Address        15310 AMBERLY DRTIVE  
                  250  
City-State-Zip: TAMPA FL 33647

Title            SECRETARY  
Name            ALDER, DONNA  
Address        15310 AMBERLY DRIVE  
                  SUITE 250  
City-State-Zip: TAMPA FL 33837

Title            DIRECTOR  
Name            HODGES, FRAN  
Address        15310 AMBERLY DRIVE  
                  STE 250  
City-State-Zip: TAMPA FL 33647

Title            DIRECTOR  
Name            MEIER, JOHN  
Address        15310 AMBERLY DRIVE  
                  STE 250  
City-State-Zip: TAMPA FL 33647

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRAN HODGES**

**TRES**

**04/28/2024**

Electronic Signature of Signing Officer/Director Detail

Date