

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008360

Entity Name: THE VILLAGE COMMUNITY ASSOCIATION, INC.**Current Principal Place of Business:**10343 EAST COUNTY HWY 30-A
SEACREST BEACH, FL 32413**Current Mailing Address:**215 GRAND BOULEVARD
SUITE 200
MIRAMAR BEACH, FL 32550 US**FEI Number:** 57-1190540**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DUNLAP & SHIPMAN, P.A.
60 CLAYTON LANE
SUITE A
SANTA ROSA BEACH, FL 32459 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DAVID MILAM

03/25/2014

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	TREASURER
Name	HALLOCK, PAUL
Address	3705 HARBOUR LANDING DRIVE
City-State-Zip:	GAINESVILLE GA 30506

Title	PRESIDENT
Name	ALLAN, ANDREW
Address	10 E. SPANISH TOWN CT
City-State-Zip:	PANAMA CITY BEACH FL 32413

Title	DIRECTOR
Name	DIXON, JIM
Address	8480 BEAVERWOOD DRIVE
City-State-Zip:	GERMANTOWN TN 38138

Title	VP
Name	ALTAMURA, JAMES
Address	P.O. BOX 819
City-State-Zip:	DESTIN FL 32540

Title	D
Name	SMITH, BOBBIE
Address	3860 TIMBERLINE WAY
City-State-Zip:	BIRMINGHAM AL 35243

Title	D
Name	ROPER, ROGER
Address	P.O. BOX 40
City-State-Zip:	CLAY AL 35048

Title	SECRETARY
Name	WAHOSKE, SYLVIA
Address	5924 FAIRWAY DRIVE
City-State-Zip:	ZACHARY LA 70791

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREW ALLAN

PRESIDENT

03/25/2014

Electronic Signature of Signing Officer/Director Detail

Date