

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008360

Entity Name: THE VILLAGE COMMUNITY ASSOCIATION, INC.**Current Principal Place of Business:**10343 EAST COUNTY HWY 30-A
SEACREST BEACH, FL 32413**Current Mailing Address:**215 GRAND BOULEVARD
SUITE 200
MIRAMAR BEACH, FL 32550 US**FEI Number:** 57-1190540**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DUNLAP & SHIPMAN, P.A.
60 CLAYTON LANE
SUITE A
SANTA ROSA BEACH, FL 32459 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DAVID MILAM

03/15/2016

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	VP
Name	ALLEN, ANDREW
Address	P. O. BOX 611187
City-State-Zip:	ROSEMARY BEACH FL 32461

Title	DIRECTOR
Name	SMITH, BOBBIE
Address	3824 COTSWOLD DRIVE, NORTH
City-State-Zip:	BIRMINGHAM AL 35242

Title	P
Name	ALTAMURA, JAMES (JIM)
Address	P.O. BOX 819
City-State-Zip:	DESTIN FL 32540

Title	S
Name	POWELL, WILLIAM (MARK)
Address	3255 ENDICOTT DRIVE
City-State-Zip:	TALLAHASSEE FL 32311

Title	T
Name	ROPER, ROGER
Address	P.O. BOX 40
City-State-Zip:	CLAY AL 35048

Title	D
Name	WYBENGA, MARTIN
Address	202 ROGERS LANE
City-State-Zip:	PRATTVILLE AL 36066

Title	D
Name	MITCHELL, RON
Address	2303 DAWSON RD.
City-State-Zip:	ALBANY GA 31708

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAMES (JIM) ALTAMURA

PRESIDENT

03/15/2016

Electronic Signature of Signing Officer/Director Detail

Date