2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008360

Entity Name: THE VILLAGE COMMUNITY ASSOCIATION, INC.

FILED Jun 14, 2019 **Secretary of State** 6702433660CC

Current Principal Place of Business:

10343 EAST COUNTY HWY 30-A SEACREST BEACH, FL 32413

Current Mailing Address:

185 GRAND BOULEVARD

MIRAMAR BEACH, FL 32550 US

FEI Number: 57-1190540 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DUNLAP & SHIPMAN, P.A. 2063 S. CTY. HWY. 395 SANTA ROSA BEACH, FL 32459 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID MILAM 06/14/2019

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **SECRETARY** Title

SMITH, BOBBIE Name Name ALTAMURA, JAMES (JIM)

3824 COTSWOLD DRIVE, NORTH Address Address P.O. BOX 819

City-State-Zip: DESTIN FL 32540 BIRMINGHAM AL 35242 City-State-Zip:

Title VΡ Title DIRECTOR

Name ROPER, ROGER Name POWELL, WILLIAM (MARK) Address P.O. BOX 40 Address 3255 ENDICOTT DRIVE CLAY AL 35048 City-State-Zip: City-State-Zip: TALLAHASSEE FL 32311

Title DIRECTOR Title **TREASURER**

Name MAXWELL, JOHN HARALABIDIS, GEORGE Name

Address 215 GRAND BLVD. Address 215 GRAND BLVD. STE. 200 STE. 200

City-State-Zip:

MIRAMAR BEACH FL 32550 City-State-Zip: MIRAMAR BEACH FL 32550

DIRECTOR Title

Name SANDERS, STEVE

Address 215 GRAND BLVD. STF. 200

MIRAMAR BEACH FL 32550 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

06/14/2019 **PRESIDENT** SIGNATURE: JAMES (JIM) ALTAMURA

Electronic Signature of Signing Officer/Director Detail

Date