

2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008360

Entity Name: THE VILLAGE COMMUNITY ASSOCIATION, INC.**Current Principal Place of Business:**10343 EAST COUNTY HWY 30-A
SEACREST BEACH, FL 32413**Current Mailing Address:**215 GRAND BOULEVARD
SUITE 200
MIRAMAR BEACH, FL 32550 US**FEI Number:** 57-1190540**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DUNLAP & SHIPMAN, P.A.
60 CLAYTON LANE
SUITE A
SANTA ROSA BEACH, FL 32459 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** DAVID MILAM

04/30/2013

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title TREASURER
Name HALLOCK, PAUL
Address 3705 HARBOUR LANDING DRIVE
City-State-Zip: GAINESVILLE GA 30506

Title PRESIDENT
Name WHITE, WALTER
Address 1819 SOUTH LUMPKIN STREET
 #5
City-State-Zip: ATHENA GA 30606

Title DIRECTOR
Name DIXON, JIM
Address 8480 BEAVERWOOD DRIVE
City-State-Zip: GERMANTOWN TN 38138

Title VP
Name ALTAMURA, JAMES
Address P.O. BOX 819
City-State-Zip: DESTIN FL 32540

Title D
Name SMITH, BOBBIE
Address 3860 TIMBERLINE WAY
City-State-Zip: BIRMINGHAM AL 35243

Title D
Name ROPER, ROGER
Address P.O. BOX 40
City-State-Zip: CLAY AL 35048

Title SECRETARY
Name WAHOSKE, SYLVIA
Address 5924 FAIRWAY DRIVE
City-State-Zip: ZACHARY LA 70791

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALTAMURA, JAMES

VICE PRESIDENT

04/30/2013

Electronic Signature of Signing Officer/Director Detail

Date