2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000008334

Entity Name: SANTA BARBARA AT LAGUNA LAKES ASSOCIATION, INC.

FILED Mar 17, 2015 **Secretary of State** CC2844864549

Current Principal Place of Business:

C/O ALLIANT PROPERTY MANAGEMENT.LLC 6719 WINKLER ROAD, SUITE 200 FORT MYERS, FL 33919

Current Mailing Address:

C/O ALLIANT PROPERTY MANAGEMENT, LLC 6719 WINKLER ROAD, SUITE 200 FORT MYERS, FL 33919 US

FEI Number: 20-0278067 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ALLIANT PROPERTY MANAGEMENT, LLC 6719 WINKLER ROAD SUITE 200 FORT MYERS, FL 33919 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

City-State-Zip:

Title

Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name BUSA, JONATHAN Name HALDEMAN, DAVID

C/O ALLIANT PROPERTY Address Address C/O ALLIANT PROPERTY

MANAGEMENT,LLC MANAGEMENT, LLC 6719 WINKLER ROAD, SUITE 200 6719 WINKLER ROAD, SUITE 200

FORT MYERS FL 33919 FORT MYERS FL 33919 City-State-Zip:

TREASURER Title Title **SECRETARY**

MEYER, ARTHUR Name SHERMAN, JASON Name

Address C/O ALLIANT PROPERTY Address C/O ALLIANT PROPERTY

MANAGEMENT,LLC MANAGEMENT,LLC

6719 WINKLER ROAD, SUITE 200 6719 WINKLER ROAD, SUITE 200

City-State-Zip:

FORT MYERS FL 33919

DIRECTOR

Name FLYNN, PATRICIA

C/O ALLIANT PROPERTY Address

MANAGEMENT,LLC

FORT MYERS FL 33919

6719 WINKLER ROAD, SUITE 200

City-State-Zip: FORT MYERS FL 33919

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JONATHAN BUSA **PRESIDENT** 03/17/2015