

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000008278

**FILED**  
**Mar 10, 2020**  
**Secretary of State**  
**2091123234CC**

**Entity Name:** THE LOFTS AT SOUTH BEACH CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1701 SUNSET HARBOUR DRIVE  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

C/O SKYLEMAR PROPERTY MANAGEMENT  
14651 BISCAYNE BLVD # 186  
MIAMI, FL 33181 US

**FEI Number:** 20-1124756

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ROSENBERG, ALAN ESQ.  
KOLEOS ROSENBERG P.A.  
8211 W. BROWARD BLVD. SUITE 330  
FT. LAUDERDALE , FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ALAN ROSENBERG

03/10/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            WALSH, RAYMIE  
Address        C/O SKYLEMAR PROPERTY  
                  MANAGEMENT  
                  14651 BISCAYNE BLVD # 186  
City-State-Zip: MIAMI FL 33181

Title            SECRETARY  
Name            RIMM, HARY  
Address        C/O SKYLEMAR PROPERTY  
                  MANAGEMENT  
                  14651 BISCAYNE BLVD # 186  
City-State-Zip: MIAMI FL 33181

Title            TREASURER  
Name            PATEL, TUSHER  
Address        C/O SKYLEMAR PROPERTY  
                  MANAGEMENT  
                  14651 BISCAYNE BLVD # 186  
City-State-Zip: MIAMI FL 33181

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RAYMIE WALSH

**PRESIDENT**

03/10/2020

Electronic Signature of Signing Officer/Director Detail

Date