2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000007951

Entity Name: PINEBROOK PRESERVE OWNERS ASSOCIATION, INC.

FILED Apr 29, 2019 **Secretary of State** 6077039254CC

Current Principal Place of Business:

C/O GULF COAST COMMUNITY MANAGEMENT 677 NORTH WASHINGTON BLVD SARASOTA, FL 34236

Current Mailing Address:

C/O GULF COAST COMMUNITY MANAGEMENT 677 NORTH WASHINGTON BLVD SARASOTA, FL 34236 US

FEI Number: 51-0483449 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

GULF COAST COMMUNITY MANAGEMENT 677 N WASHINGTON BLVD SARASOTA, FL 34236 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WILLIAM ASHBY 04/29/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

PRESIDENT Title Title **TREASURER** SHERMAN, FRANCES COLE. DALE Name Name

C/O GULF COAST COMMUNITY Address C/O GULF COAST COMMUNITY Address

MANAGEMENT MANAGEMENT

677 NORTH WASHINGTON BLVD 677 NORTH WASHINGTON BLVD

City-State-Zip: SARASOTA FL 34236 City-State-Zip: SARASOTA FL 34236

Title VΡ Title **DIRECTOR** Name MARTIN, CATHY Name NESTOR, JOAN

C/O GULF COAST COMMUNITY C/O GULF COAST COMMUNITY Address Address

> **MANAGEMENT MANAGEMENT**

677 NORTH WASHINGTON BLVD 677 NORTH WASHINGTON BLVD

City-State-Zip:

SARASOTA FL 34236

Title **SECRETARY**

Name

City-State-Zip:

KERR, KATHERINE

C/O GULF COAST COMMUNITY Address

SARASOTA FL 34236

MANAGEMENT

677 NORTH WASHINGTON BLVD

SARASOTA FL 34236 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/29/2019 SIGNATURE: FRANCES SHERMAN PRESIDENT