

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000007412

Entity Name: SAMARA LAKES HOMEOWNERS ASSOCIATION, INC.

FILED
Feb 27, 2023
Secretary of State
8778896340CC

Current Principal Place of Business:

FIRSTSERVICE RESIDENTIAL
6620 SOUTHPOINT DRIVE SOUTH SUITE 610
JACKSONVILLE, FL 32216

Current Mailing Address:

FIRSTSERVICE RESIDENTIAL
6620 SOUTHPOINT DRIVE SOUTH SUITE 610
JACKSONVILLE, FL 32216 US

FEI Number: 20-0198362

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FIRSTSERVICE RESIDENTIAL
FIRSTSERVICE RESIDENTIAL
6620 SOUTHPOINT DRIVE SOUTH SUITE 610
JACKSONVILLE, FL 32216 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DAVID JOHN

02/27/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name JOHN, DAVID
Address FIRSTSERVICE RESIDENTIAL
6620 SOUTHPOINT DRIVE SOUTH
SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title SECRETARY
Name GILMORE, GINA
Address FIRSTSERVICE RESIDENTIAL
6620 SOUTHPOINT DRIVE SOUTH
SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title TREASURER
Name ASTOR, MIKE
Address FIRSTSERVICE RESIDENTIAL
6620 SOUTHPOINT DRIVE SOUTH
SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR
Name THOMAS, JON
Address 6620 SOUTHPOINT DR. S.
SUITE 620
City-State-Zip: JACKSONVILLE FL 32216

Title VP
Name GADDIE-DANIELS, KANDACE
Address FIRSTSERVICE RESIDENTIAL
6620 SOUTHPOINT DRIVE SOUTH
SUITE 610
City-State-Zip: JACKSONVILLE FL 32216

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID JOHN

PRESIDENT

02/27/2023

Electronic Signature of Signing Officer/Director Detail

Date