

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N03000005444

**Entity Name:** RIVERSIDE OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

12058 SAN JOSE BLVD.  
SUITE 904  
JACKSONVILLE, FL 32223

**Current Mailing Address:**

P.O. BOX 600033  
JACKSONVILLE, FL 32260

**FEI Number: 03-0521054**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PROPERTY MANAGEMENT PARTNERS & ASSOCIATES, INC.  
12058 SAN JOSE BLVD.  
SUITE 904  
JACKSONVILLE, FL 32223 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** ELAINE BROOKS

05/29/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SMITH, MIDGE  
Address        P.O. BOX 600033  
City-State-Zip: JACKSONVILLE FL 32260

Title            VP  
Name            MEQUIAR, VICKIE  
Address        P.O. BOX 600033  
City-State-Zip: JACKSONVILLE FL 32260

Title            DIRECTOR  
Name            SAPUTO, JOHN  
Address        P.O. BOX 600033  
City-State-Zip: JACKSONVILLE FL 32260

Title            DIRECTOR  
Name            HERNANDEZ, NAOMI  
Address        P.O. BOX 600033  
City-State-Zip: JACKSONVILLE FL 32260

Title            SECRETARY  
Name            SAPUTO, LINDA  
Address        P.O. BOX 600033  
City-State-Zip: JACKSONVILLE FL 32260

Title            DIRECTOR  
Name            BILIGIN, GREG  
Address        P.O. BOX 600033  
City-State-Zip: JACKSONVILLE FL 32260

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MIDGE SMITH

PRESIDENT

05/29/2024

Electronic Signature of Signing Officer/Director Detail

Date