JACKSONVILLE, FL 32246				
Current Mailing Address:				
2997 PESCA JACKSONVI	ARA DRIVE ILLE , FL 32246 US			
FEI Number: 20-0904198			Certificate of Status Desired: No	
Name and Address of Current Registered Agent:				
SYKEN, MARK 2997 PESCARA JACKSONVILLI				
The above named	l entity submits this statement for the purpose of changing its regi	stered office or regis	tered agent, or both, in the State of Florid	а.
SIGNATURE: MARK SYKEN				02/19/2021
	Electronic Signature of Registered Agent			Date
Officer/Dire				Date
Officer/Dire Title		Title	PRESIDENT	Date
	ctor Detail :	Title Name	PRESIDENT SYKEN, MARK	Date
Title	ctor Detail : VP, TREASURER POTOLSKY, STEVE 905 2ND STREET N		-	Date
Title Name	ctor Detail : VP, TREASURER POTOLSKY, STEVE	Name Address	SYKEN, MARK	Date
Title Name Address	ctor Detail : VP, TREASURER POTOLSKY, STEVE 905 2ND STREET N APT F	Name Address	SYKEN, MARK 2997 PESCARA DRIVE	Date
Title Name Address City-State-Zip:	ctor Detail : VP, TREASURER POTOLSKY, STEVE 905 2ND STREET N APT F JACKSONVILLE BEACH FL 32250	Name Address	SYKEN, MARK 2997 PESCARA DRIVE	Date
Title Name Address City-State-Zip: Title	ctor Detail : VP, TREASURER POTOLSKY, STEVE 905 2ND STREET N APT F JACKSONVILLE BEACH FL 32250 SECRETARY	Name Address	SYKEN, MARK 2997 PESCARA DRIVE	Date

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARK SYKEN

Electronic Signature of Signing Officer/Director Detail

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N03000005421

Entity Name: NORTHSTAR OF JACKSONVILLE BEACH CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

2997 PESCARA DRIVE

FILED Feb 19, 2021 **Secretary of State** 5016315062CC

Date