

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000005139

**Entity Name:** BEDFORD PARK AT TRADITION HOMEOWNERS ASSOCIATION, INC.**FILED**  
**Apr 03, 2024**  
**Secretary of State**  
**4287152736CC****Current Principal Place of Business:**11011 SW JOSEPH LANE  
PORT ST. LUCIE, FL 34987**Current Mailing Address:**C/O HARBOR MANAGEMENT OF SOUTH FL INC.  
641 UNIVERSITY BLVD STE 205  
JUPITER, FL 33458 US**FEI Number: 57-1172949****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ROSS EARLE & BONAN, PA  
789 S FEDERAL HWY STE 101  
STUART, FL 34994 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	SECRETARY
Name	PIATCHEK, JOE
Address	C/O HARBOR MANAGEMENT OF SOUTH FL INC. 641 UNIVERSITY BLVD STE 205
City-State-Zip:	JUPITER FL 33458

Title	PRESIDENT
Name	ROSEN, JOE
Address	C/O HARBOR MANAGEMENT OF SOUTH FL INC. 641 UNIVERSITY BLVD STE 205
City-State-Zip:	JUPITER FL 33458

Title	TREASURER
Name	BURDETTE, KATHLEEN
Address	C/O HARBOR MANAGEMENT OF SOUTH FL INC. 641 UNIVERSITY BLVD STE 205
City-State-Zip:	JUPITER FL 33458

Title	VP
Name	SCHWANZ, MARIA
Address	C/O HARBOR MANAGEMENT OF SOUTH FL INC. 641 UNIVERSITY BLVD STE 205
City-State-Zip:	JUPITER FL 33458

Title	DIRECTOR
Name	WINTER, TODD
Address	C/O HARBOR MANAGEMENT OF SOUTH FL INC. 641 UNIVERSITY BLVD STE 205
City-State-Zip:	JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOE ROSEN****PRESIDENT****04/03/2024**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date