

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N03000005139

**Entity Name:** BEDFORD PARK AT TRADITION HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

11011 SW JOSEPH LANE  
PORT ST. LUCIE, FL 34987

**Current Mailing Address:**

C/O HARBOR MANAGEMENT OF SOUTH FL INC.  
641 UNIVERSITY BLVD STE 205  
JUPITER, FL 33458 US

**FEI Number: 57-1172949**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSS EARLE & BONAN, PA  
789 S FEDERAL HWY STE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name PIATCHEK, JOE  
Address C/O HARBOR MANAGEMENT OF SOUTH FL INC.  
641 UNIVERSITY BLVD STE 205  
City-State-Zip: JUPITER FL 33458

Title PRESIDENT  
Name ROSEN, JOE  
Address C/O HARBOR MANAGEMENT OF SOUTH FL INC.  
641 UNIVERSITY BLVD STE 205  
City-State-Zip: JUPITER FL 33458

Title TREASURER  
Name BURDETTE, KATHLEEN  
Address C/O HARBOR MANAGEMENT OF SOUTH FL INC.  
641 UNIVERSITY BLVD STE 205  
City-State-Zip: JUPITER FL 33458

Title VP  
Name SCHWANZ, MARCIA  
Address C/O HARBOR MANAGEMENT OF SOUTH FL INC.  
641 UNIVERSITY BLVD STE 205  
City-State-Zip: JUPITER FL 33458

Title DIRECTOR  
Name WINTER, TODD  
Address C/O HARBOR MANAGEMENT OF SOUTH FL INC.  
641 UNIVERSITY BLVD STE 205  
City-State-Zip: JUPITER FL 33458

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOE ROSEN**

**PRESIDENT**

**04/12/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date