I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under
oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears
above, or on an attachment with all other like empowered.

#### SIGNATURE: JORGE LERMAN

PH 101

MIAMI FL 33131

# S

01/18/2020 Date

## **2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

#### DOCUMENT# N0300003112

### Entity Name: AVENTURA OFFICE PARK CONDOMINIUM ASSOCIATION, INC.

#### **Current Principal Place of Business:**

48 EAST FLAGLER STREET PH 101 MIAMI, FL 33131

#### **Current Mailing Address:**

**48 EAST FLAGLER STREET** PH 101 MIAMI, FL 33131

#### FEI Number: 06-1709277

#### Name and Address of Current Registered Agent:

48 EAST FLAGLER STREET

LERMAN & LERMAN PA 48 E FLAGLER ST (PH 101) MIAMI, FL 33131 US

Electronic Signature of Registered Agent **Officer/Director Detail :** PD Title SD PAPIR. LEO AMUNATEGUI, ANDREW Name 21355 E DIXIE UNIT 104 Address 1012 SANIBEL DR City-State-Zip: HOLLYWOOD FL 33019 City-State-Zip: AVENTURA FL 33180 Title VPD ASD LERMAN, JORGE Name **BIANCO, PAUL** Address 21355 E DIXIE HWY UNIT 114 48 E. FLAGLER STREET (PH 101) City-State-Zip: AVENTURA FL 33180 City-State-Zip: MIAMI FL 33131 ASST. SECRETARY LERMAN, BENJAMIN

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Title

Title

Title

Name

Address

City-State-Zip:

Name

Address

Name

Address

#### Certificate of Status Desired: No

**FILED** Jan 18, 2020 Secretary of State 0789764757CC

Date