

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000003112

**FILED**  
**Feb 03, 2018**  
**Secretary of State**  
**CC8658628019**

**Entity Name:** AVENTURA OFFICE PARK CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

48 EAST FLAGLER STREET  
PH 101  
MIAMI, FL 33131

**Current Mailing Address:**

48 EAST FLAGLER STREET  
PH 101  
MIAMI, FL 33131

**FEI Number:** 06-1709277

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LERMAN & LERMAN PA  
48 E FLAGLER ST (PH 101)  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                               |                 |                            |
|-----------------|-------------------------------|-----------------|----------------------------|
| Title           | PD                            | Title           | SD                         |
| Name            | PAPIR, LEO                    | Name            | AMUNATEGUI, ANDREW         |
| Address         | 21355 E DIXIE UNIT 104        | Address         | 1012 SANIBEL DR            |
| City-State-Zip: | AVENTURA FL 33180             | City-State-Zip: | HOLLYWOOD FL 33019         |
|                 |                               |                 |                            |
| Title           | ASD                           | Title           | VPD                        |
| Name            | LERMAN, JORGE                 | Name            | BIANCO, PAUL               |
| Address         | 48 E. FLAGLER STREET (PH 101) | Address         | 21355 E DIXIE HWY UNIT 114 |
| City-State-Zip: | MIAMI FL 33131                | City-State-Zip: | AVENTURA FL 33180          |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JORGE LERMAN

AS

02/03/2018

Electronic Signature of Signing Officer/Director Detail

Date