

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000003112

**Entity Name:** AVENTURA OFFICE PARK CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 03, 2021**  
**Secretary of State**  
**6949019297CC**

**Current Principal Place of Business:**

48 EAST FLAGLER STREET  
PH 101  
MIAMI, FL 33131

**Current Mailing Address:**

48 EAST FLAGLER STREET  
PH 101  
MIAMI, FL 33131

**FEI Number: 06-1709277**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LERMAN & LERMAN PA  
48 E FLAGLER ST (PH 101)  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name PAPIR, LEO  
Address 21355 E DIXIE UNIT 104  
City-State-Zip: AVENTURA FL 33180  
  
Title ASD  
Name LERMAN, JORGE  
Address 48 E. FLAGLER STREET (PH 101)  
City-State-Zip: MIAMI FL 33131

Title SD  
Name AMUNATEGUI, ANDREW  
Address 1012 SANIBEL DR  
City-State-Zip: HOLLYWOOD FL 33019  
  
Title VPD  
Name BIANCO, PAUL  
Address 21355 E DIXIE HWY UNIT 114  
City-State-Zip: AVENTURA FL 33180

Title ASST. SECRETARY  
Name LERMAN, BENJAMIN  
Address 48 EAST FLAGLER STREET  
PH 101  
City-State-Zip: MIAMI FL 33131

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JORGE LERMAN**

**ASD**

**02/03/2021**

Electronic Signature of Signing Officer/Director Detail

Date