

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000002911

**FILED**  
**Feb 16, 2016**  
**Secretary of State**  
**CC6275700862**

**Entity Name:** WINDMILL RESERVE HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O NEXTGEN MGMT  
15951 SW 41 STREET 300  
DAVIE, FL 33331

**Current Mailing Address:**

C/O NEXTGEN MGMT  
15951 SW 41 STREET 300  
DAVIE, FL 33331 US

**FEI Number:** 05-0565657

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

OPPENHEIM, ROY  
2500 WESTON RD  
SUITE 404  
WESTON, FL 33331 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           NESTOR, BRENDA  
Address        3310 LAKE RIDGE LANE  
City-State-Zip: WESTON FL 33332  
  
Title           VP  
Name           CASTELLANO, ROBERT  
Address        C/O NEXTGEN MGMT  
                  15951 SW 41 STREET 300  
City-State-Zip: DAVIE FL 33331

Title           DIRECTOR  
Name           WHITE, LAURA  
Address        C/O NEXTGEN MGMT  
                  15951 SW 41 STREET 300  
City-State-Zip: DAVIE FL 33331  
  
Title           SECRETARY/TREASURE  
Name           DOUGLAS , DERRICK  
Address        C/O NEXTGEN MGMT  
                  15951 SW 41 STREET 300  
City-State-Zip: DAVIE FL 33331

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRENDA NESTOR

**PRESIDENT**

**02/16/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date