

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000001959

**Entity Name:** PEACE RIVER WOODCARVERS, INC.

**FILED**  
**Apr 02, 2015**  
**Secretary of State**  
**CC0890542485**

**Current Principal Place of Business:**

2692 HIGHWAY 70  
LOT 8  
ARCADIA, FL 34266

**Current Mailing Address:**

2692 HIGHWAY 70  
LOT 8  
ARCADIA, FL 34266 US

**FEI Number: 80-0058002**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PAUL BENNETT SEUSY, P.A.  
203 WEST OAK STREET  
ARCADIA, FL 34266 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title TRUSTEE, VC  
Name MORSE, WILLIAM  
Address 2626 NE HWY 70 LOT 8  
City-State-Zip: ARCADIA FL 34266

Title TRUSTEE  
Name BRANNON, JAMES  
Address 2692NE HWY 70 LOT 606  
City-State-Zip: ARCADIA FL 34266

Title TRUSTEE  
Name RIPPNER, ROBERT  
Address 1790 SW CR 769  
City-State-Zip: ARCADIA FL 34266

Title TREASURER  
Name HOMAN, TOM  
Address 2692 HIGHWAY 70  
LOT 8  
City-State-Zip: ARCADIA FL 34266

Title SECRETARY  
Name OWEN, VIVIAN  
Address 2692 HIGHWAY 70  
LOT 8  
City-State-Zip: ARCADIA FL 34266

Title CHAIRMAN  
Name WEESE, DALE  
Address 5905 CUBITIS AVE  
City-State-Zip: ARCADIA FL 34266

Title TRUSTEE  
Name KLOPFENSTEIN, VICKY  
Address 2692 HWY 70  
LOT 65  
City-State-Zip: ARCADIA FL 34266

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM MORSE**

**CO CHAIRMAN**

**04/02/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date