

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N03000001787

**Entity Name:** CASABELLA PROPERTY OWNERS ASSOCIATION, INC.

**FILED**  
**Feb 14, 2024**  
**Secretary of State**  
**1542451992CC**

**Current Principal Place of Business:**

C/O GRANT PROPERTY MANAGEMENT  
891 BROKEN SOUND PKWY SUITE 102  
BOCA RATON, FL 33487

**Current Mailing Address:**

C/O GRANT PROPERTY MANAGEMENT  
891 BROKEN SOUND PKWY SUITE 102  
BOCA RATON, FL 33487 US

**FEI Number: 16-1695638**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SACHS, SAX, CAPLAN  
6111 BROKEN SOUND PARKWAY  
SUITE 200  
BOCA RATON, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            APEL, LUDWIG  
Address        C/O GRANT PROPERTY  
                  MANAGEMENT  
                  891 BROKEN SOUND PKWY SUITE  
                  102  
City-State-Zip: BOCA RATON FL 33487

Title            TREASURER  
Name            OLIVE, DEBORAH  
Address        C/O GRANT PROPERTY  
                  MANAGEMENT  
                  891 BROKEN SOUND PKWY SUITE  
                  102  
City-State-Zip: BOCA RATON FL 33487

Title            VP  
Name            SANTORO, GIUSEPPE  
Address        C/O GRANT PROPERTY  
                  MANAGEMENT  
                  891 BROKEN SOUND PKWY SUITE  
                  102  
City-State-Zip: BOCA RATON FL 33487

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LUDWIG APEL**

**PRESIDENT**

**02/14/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date