

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000001754

**Entity Name:** WEST PRESERVE AT WATERSIDE VILLAGE ASSOCIATION, INC.

**FILED**  
**Mar 20, 2014**  
**Secretary of State**  
**CC7345379284**

**Current Principal Place of Business:**

16 CHURCH STREET  
OSPREY, FL 34229

**Current Mailing Address:**

16 CHURCH STREET  
OSPREY, FL 34229 US

**FEI Number:** 65-1180566

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ABBOTT, VAUGHAN  
16 CHURCH STREET  
OSPREY, FL 34229 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            ABBOTT, VAUGHAN  
Address        530 US HWY 41 BYPASS SOUTH  
                  SUITE 18B  
City-State-Zip: VENICE FL 34285

Title            VP  
Name            OLSON, VIRGINIA  
Address        16 CHURCH STREET  
City-State-Zip: OSPREY FL 34229

Title            S/TR  
Name            REED, DAVID  
Address        16 CHURCH STREET  
City-State-Zip: OSPREY FL 34229

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** VAUGHAN ABBOTT

**PRESIDENT**

**03/20/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date