

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N03000001636

**FILED**  
**Apr 15, 2019**  
**Secretary of State**  
**4553317321CC**

**Entity Name:** THOUSAND OAKS AT CONGRESS MASTER ASSOCIATION, INC.

**Current Principal Place of Business:**

1034 CENTERSTONE LANE  
RIVIERA BEACH, FL 33404

**Current Mailing Address:**

1034 CENTERSTONE LANE  
RIVIERA BEACH, FL 33404

**FEI Number: 34-1997164**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DICKER, KRIVOK & STOLOFF, PA  
1818 AUSTRALIAN AVE SOUTH  
SUITE 400  
WEST PALM BEACH, FL 33409 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JACKSON, JEFFREY  
Address        1034 CENTERSTONE LANE  
City-State-Zip: RIVIERA BEACH FL 33458

Title            SECRETARY  
Name            KULICK, JEANNE  
Address        1034 CENTERSTONE LANE  
City-State-Zip: RIVIERA BEACH FL 33404

Title            VP  
Name            THOMPSON, WRIGHT  
Address        1034 CENTERSTONE LANE  
City-State-Zip: RIVIERA BEACH FL 33404

Title            TREASURER  
Name            GAEDE, RANCE  
Address        1034 CENTER STONE LANE  
City-State-Zip: RIVIERA BEACH FL 33404

Title            DIRECTOR  
Name            HOLIDAY, JUDY  
Address        1034 CENTERSTONE LANE  
City-State-Zip: RIVIERA BEACH FL 33404

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JACKSON , JEFFREY**

**P**

**04/15/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date