

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02909

**FILED**  
**Feb 03, 2020**  
**Secretary of State**  
**8316584718CC**

**Entity Name:** JEFFERSON PINES II CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH ST.  
OSPREY, FL 34229

**Current Mailing Address:**

C/O LIGHTHOUSE PROPERTY MANAGEMENT  
16 CHURCH ST.  
OSPREY, FL 34229 US

**FEI Number:** 59-2506209

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ULRICH , RICHARD  
ULRICH, SCARLETT, WICKMAN & DEAN, P.A.  
713 S. ORANGE AVE. #201  
SARASOTA, FL 34236 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** RICHARD ULRICH

02/03/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP, TREASURER  
Name LISITZA, JEREMY  
Address C/O LIGHTHOUSE PROPETY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title PRESIDENT  
Name LEACOCK, BECKY  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title SECRETARY  
Name SONDGERATH, BILL  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title DIRECTOR  
Name BERGIN, PATRICIA  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

Title DIRECTOR  
Name LYNN, CINDY  
Address C/O LIGHTHOUSE PROPERTY  
MANAGEMENT  
16 CHURCH ST.  
City-State-Zip: OSPREY FL 34229

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BECKY LEACOCK

PRESIDENT

02/03/2020

Electronic Signature of Signing Officer/Director Detail

Date