

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02825

**Entity Name:** SAND DRIFT VILLAS HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Mar 20, 2013**  
**Secretary of State**  
**CC2467841454**

**Current Principal Place of Business:**

ASSOCIATED PROPERTY MGMT  
1928 LAKE WORTH RD  
LAKE WORTH, FL 33461

**Current Mailing Address:**

ASSOCIATED PROPERTY MGMT  
1928 LAKE WORTH RD  
LAKE WORTH, FL 33461 US

**FEI Number: 59-2408504**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DICKER, KRIVOK & STOLOFF, PA  
1818 AUSTRALIAN AVENUE SOUTH  
400  
WEST PALM BEACH, FL 33409 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CURLEY, DONALD  
Address 1130 SAND DRIFT WAY # A  
City-State-Zip: WEST PALM BEACH FL 33411

Title VP, TREASURER  
Name CUTLER, RICHARD  
Address 1100-B SAND DRIFT WAY  
City-State-Zip: WEST PALM BEACH FL 33411

Title SECRETARY  
Name WELLER, GLORIA  
Address 1130 SAND DRIFT WAY # B  
City-State-Zip: WEST PALM BEACH FL 33411

Title DIRECTOR  
Name LEWIS, HOWARTH  
Address 1110 SAND DRIFT WAY # A  
City-State-Zip: WEST PALM BEACH FL 33411

Title DIRECTOR  
Name QUITTNER, ROBERT  
Address 1151 SAND DRIFT WAY # B  
City-State-Zip: WEST PALM BEACH FL 33411

Title PRESIDENT  
Name THOMPSON, JOHN  
Address 1121 SAND DRIFT WAY # D  
City-State-Zip: WEST PALM BEACH FL 33411

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMPSON , JOHN**

**PRESIDENT**

**03/20/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date