

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02144

Entity Name: LAKESIDE VILLAGE "ON LAKE GRIFFIN" HOMEOWNERS' ASSOCIATION, INC.**Current Principal Place of Business:**600 JENNINGS AVENUE
EUSTIS, FL 32726**Current Mailing Address:**600 JENNINGS AVENUE
EUSTIS, FL 32726 US**FEI Number: 59-2392774****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**ROSSI, KEVIN B
600 JENNINGS AVENUE
EUSTIS, FL 32726 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: KEVIN B ROSSI****03/07/2023**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | | | |
|-----------------|---------------------|-----------------|---------------------|
| Title | P | Title | VP |
| Name | HANSON, KURT | Name | KERLEY, DONNA |
| Address | 2201 LAKESIDE DRIVE | Address | 1271 CITRUS DRIVER |
| City-State-Zip: | LEESBURG FL 34788 | City-State-Zip: | LEESBURG FL 34788 |
| Title | SECRETARY | Title | T |
| Name | OBERLIN, NEYSA | Name | CHAMPAGNE, ALICE |
| Address | 2521 LAKESIDE DRIVE | Address | 2321 LAKESIDE DR. |
| City-State-Zip: | LEESBURG FL 34788 | City-State-Zip: | LEESBURG FL 34788 |
| Title | T-2 | Title | DIRECTOR |
| Name | STARCHER, CONNIE | Name | STEIN, DEE |
| Address | 2280 LAKESIDE DRIVE | Address | 2331 LAKESIDE DRIVE |
| City-State-Zip: | LEESBURG FL 34788 | City-State-Zip: | LEESBURG FL 34788 |
| Title | DIRECTOR | | |
| Name | SANDERSON, FRAN | | |
| Address | 3319 E. DALE STREET | | |
| City-State-Zip: | LEESBURG FL 34788 | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KURT HANSON**PRESIDENT****03/07/2023**

Electronic Signature of Signing Officer/Director Detail

Date