2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N02119

Entity Name: LAKESIDE GREEN II-B HOMEOWNERS ASSOCIATION, INC.

FILED Apr 22, 2021 **Secretary of State** 1190717475CC

Current Principal Place of Business:

C/O GRS MANAGEMENT ASSOCIATES INC. 3900 WOODLAKE BLVD SUITE 309 LAKE WORTH, FL 33463

Current Mailing Address:

C/O GRS MANAGEMENT ASSOCIATES INC. 3900 WOODLAKE BLVD SUITE 309 LAKE WORTH, FL 33463 US

FEI Number: 59-2410266 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

WYANT-CORTEZ & CORTEZ PA 840 US HIGHWAY ONE SUITE 345 NORTH PALM BEACH, FL 33408 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LARRY CORTEZ 04/22/2021

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title Title SECRETARY, TREASURER

DOORBAL, CLINT Name Name ARZIMENDI, SANDRA

C/O GRS MANAGEMENT ASSOCIATES C/O GRS MANAGEMENT ASSOCIATES Address Address

3900 WOODLAKE BLVD SUITE 309 3900 WOODLAKE BLVD SUITE 309

LAKE WORTH FL 33463 LAKE WORTH FL 33463 City-State-Zip: City-State-Zip:

Title **PRESIDENT** Title V, VP

GUSTAMA, SAUL STEPHENS, KRISTINA Name Name

Address C/O GRS MANAGEMENT ASSOCIATES Address C/O GRS MANAGEMENT ASSOCIATES INC. INC.

3900 WOODLAKE BLVD SUITE 309 3900 WOODLAKE BLVD SUITE 309 City-State-Zip: LAKE WORTH FL 33463 City-State-Zip: LAKE WORTH FL 33463

Title **DIRECTOR** Name HILL. SHEILA

C/O GRS MANAGEMENT ASSOCIATES Address

INC

3900 WOODLAKE BLVD SUITE 309

City-State-Zip: LAKE WORTH FL 33463

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/22/2021 SIGNATURE: SAUL GUSTAMA **PRESIDENT**