| • | | | 228099 | 92170CC |
|--|--|-----------------|-----------------------------------|------------|
| Current Mailing Address: | | | | |
| 1046 LENOX MIAMI BEAC | KAVE CH, FL 33139 | | | |
| FEI Number: 30-0423807 C | | | Certificate of Status Desired: No | |
| Name and Address of Current Registered Agent: | | | | |
| PARKER, JON R 1040 LENOX AVE MIAMI BEACH, FL 33139 US | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | |
| SIGNATURE: JON R PARKER | | | | 02/19/2019 |
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Director Detail : | | | | |
| Title | PRESIDENT | Title | TRES | |
| Name | FLICK, BRYAN | Name | PARKER, JON | |
| Address | 1046 LENOX AVE, UNIT #4 | Address | 1046 LENOX AVE | |
| City-State-Zip: | MIAMI BEACH FL 33139 | City-State-Zip: | MIAMI BEACH FL 33139 | |
| Title | VP | | | |
| Name | VON DONOP, ULRIKE | | | |
| Address | 1046 LENOX AVE, UNIT #1 | | | |
| City-State-Zip: | MIAMI BEACH FL 33139 | | | |
| | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JON R PARKER

TREASURER

02/19/2019

Electronic Signature of Signing Officer/Director Detail

DOCUMENT# N0200009651

Entity Name: DAKOTA PARK SOUTH CONDOMINIUM ASSOCIATION, INC.

FILED Feb 19, 2019 Secretary of State 2280992170CC

Date