

**2024 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N02000008654

**Entity Name:** CONTINUUM ON SOUTH BEACH MASTER ASSOCIATION, INC.

**FILED**  
**Apr 11, 2024**  
**Secretary of State**  
**6272736070CC**

**Current Principal Place of Business:**

40 SOUTH POINTE DRIVE  
SUITE 111  
MIAMI BEACH, FL 33139

**Current Mailing Address:**

40 SOUTH POINTE DRIVE  
SUITE 111  
MIAMI BEACH, FL 33139 US

**FEI Number: 04-3722946**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, PA  
2525 PONCE DE LEON BLVD  
SUITE 825  
CORAL GABLES, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: ROSA M. DE LA CAMARA**

**04/11/2024**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT  
Name MARKS, KEITH  
Address 40 SOUTH POINTE DRIVE  
SUITE 111  
City-State-Zip: MIAMI BEACH FL 33139

Title DIRECTOR, VP  
Name JEFFREY, HECKTMAN  
Address 40 SOUTH POINTE DRIVE  
SUITE 111  
City-State-Zip: MIAMI BEACH FL 33139

Title DIRECTOR, TREASURER  
Name LASALANDRA, JOHN  
Address 40 SOUTH POINTE DRIVE  
SUITE 111  
City-State-Zip: MIAMI BEACH FL 33139

Title DIRECTOR  
Name NUSSBAUM, JONATHAN  
Address 40 SOUTH POINTE DRIVE  
SUITE 111  
City-State-Zip: MIAMI BEACH FL 33139

Title DIRECTOR, SECRETARY  
Name KENNETH, WERNICK  
Address 40 SOUTH POINTE DRIVE  
SUITE 111  
City-State-Zip: MIAMI BEACH FL 33139

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KEITH MARKS**

**DIRECTOR, PRESIDENT**

**04/11/2024**

Electronic Signature of Signing Officer/Director Detail

Date