

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N02000008534

**FILED**  
**Apr 05, 2019**  
**Secretary of State**  
**9049347383CC**

**Entity Name:** LEGACY AT SHERWOOD FOREST HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CREST MANAGEMENT GROUP, INC.  
6413 CONGRESS AVENUE - SUITE 100  
BOCA RATON, FL 33487

**Current Mailing Address:**

C/O CREST MANAGEMENT GROUP, INC.  
6413 CONGRESS AVENUE - SUITE 100  
BOCA RATON, FL 33487 US

**FEI Number: 13-4252600**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CREST MANAGEMENT GROUP  
6413 CONGRESS AVENUE  
100  
BOCA RATON,FL, FL 33487 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name ASSERAF, ALAN V  
Address 6413 CONGRESS AVENUE SUITE 100  
City-State-Zip: BOCA RATON FL 33487

Title SECRETARY, TREASURER  
Name PICARELLO, DONNA  
Address C/O CREST MANAGEMENT GROUP, INC. 6413 CONGRESS AVENUE - SUITE 100  
City-State-Zip: BOCA RATON FL 33487

Title VP  
Name SAFERN, STEVE  
Address 6413 CONGRESS AVENUE SUITE 100  
City-State-Zip: BOCA RATON FL 33487

Title DIRECTOR  
Name BALL, GREG  
Address 6413 CONGRESS AVENUE SUITE 100  
City-State-Zip: BOCA RATON FL 33487

Title DIRECTOR  
Name LEWIS, SCOTT  
Address 4365 LEGACY COURT  
City-State-Zip: DELRAY BEACH FL 33445

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN ASSERAF**

**PRESIDENT**

**04/05/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date